



Jerry Lava  
President



Manitoba and Northwestern Ontario Command

The Royal Canadian Legion

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October 2021

To: All Branches, PEC

RE: **2022 Provincial Command Cribbage Championship**  
**Hosted by Fort Frances Branch No. 29**  
**February 11, 12, 13, 2022**

Enclosed herewith please find a circular containing the information pertaining to the Command Cribbage Championships, together with the official entry forms.

All regulations regarding this competition are contained in the Legion Sports Program booklet. It is **IMPORTANT** that the regulations be strictly adhered to. To do otherwise may result in disqualification in this year's competition.

The Host Branch for this year is Fort Frances Branch #29, 250 Church Street, Fort Frances, ON P9A 1C8. All inquiries regarding the hosting of these play-offs should be made to:

|  |
|--|
| Contact Persons – Norm, Dan, Veronica – 807-274-0129 |
|--|

Following the Provincial Cribbage Playoffs, the winners will compete at the 2022 Dominion Cribbage Championships hosted at **Branch #15 in Cochrane, AB – April 22-25, 2022.**

Yours fraternally,

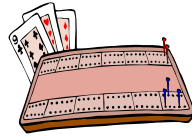
Don Lemon  
Sports Chairman

Note:

- All entries and entry fees must be in Command office at the close of business on the **2<sup>nd</sup> Tuesday in November, which is November 9<sup>th</sup>, 2021.**
- District Commanders shall arrange to have the District Playoffs completed by the **2<sup>nd</sup> Tuesday in January, which is January 11<sup>th</sup>, 2022.**
- **LATE ENTRIES WILL NOT BE ACCEPTED**



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2022 COMMAND CRIBBAGE TOURNAMENT

**SCHEDULE OF EVENTS**

- DATE:** February 11, 12, 13, 2022
- LOCATION:** Fort Frances Branch No. 29  
250 Church Street  
Fort Frances, ON P9A 1C8
- REGISTRATION:** Friday, February 11, 2022 - 6:00 PM to 10:00 PM  
Saturday, February 12, 2021 – 8:00 AM to 9:00 AM & 11:00 AM to Noon  
Sunday, February 13, 2021 – 8:00 AM to 9:00 AM
- REGISTRATION FEE:** \$20.00 per person  
Includes Saturday supper and Sunday lunch.
- TOURNAMENT:**

Each player **MUST** have a 2022 Membership card and it must be shown at the time of registration.

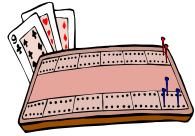
1. Singles will commence at 9:00 AM, Saturday, February 12, 2022
3. Doubles will commence at 1:00 PM, Saturday, February 12, 2022
4. Teams will commence at 10:00 AM, Sunday, February 13, 2022

**Sunday, Awards for Teams and Farewell**

**ALL INFORMATION WILL BE SUBJECT TO COVID-19 RULES AND REGULATIONS.**



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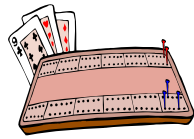
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2022 COMMAND CRIBBAGE TOURNAMENT

**ACCOMMODATIONS**

| <b>Name</b>   | <b>Cost</b>  |
|---|--|
| <b>Super 8</b><br>810 Kings Highway<br>Fort Frances, ON P9H 2X4<br>807-274-4945<br>Super8ff@shaw.ca                       | \$140.40/night + tax   |
| <b>Copper River Inn</b><br>700 Stewart Street<br>Fort Frances, ON P9A 2Y2<br>807-274-1161<br>frontdesk@copperriverinn.com | \$169.00/night + tax<br>(Includes Two (2) Queen Beds)                      |
| <b>The Sleepy Owl</b><br>325 Scott Street<br>Fort Frances, ON P9A 1H1<br>807-274-5500<br>Thesleepyowl.com                 | \$140.00/night + tax – Two (2) Queen Beds<br>\$160.00/night + tax - Suites |
| <b>The Bayview Motel</b><br>801 Colonization Road East<br>Fort Frances, ON P9A 2S3<br>807-274-5347<br>Bayviewmotel.ca     | \$90.00/night + tax – Two (2) People<br>Kitchenettes available.            |



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ENTRY FORM

Zone \_\_\_\_\_

Branch Name & No. \_\_\_\_\_

Address \_\_\_\_\_

Branch Secretary \_\_\_\_\_

Branch Sports Chairman \_\_\_\_\_

Entries

# of 4 person Teams \_\_\_\_\_ \$60.00 \_\_\_\_\_

# of Doubles \_\_\_\_\_ \$30.00 \_\_\_\_\_

# of Singles \_\_\_\_\_ \$15.00 \_\_\_\_\_

Total \_\_\_\_\_

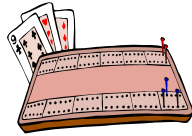
- A member may compete in all three events but the entry fees must be paid for each separate event in which the member competes.
- Forward a copy of the entry form to reach Command Office by the close of the Business day **on November 9, 2022**, together with the entry fees.
- Forward a copy of the entry form to your Zone Commander
- Retain a copy for your records.
- **LATE ENTRIES WILL NOT BE ACCEPTED**
- Make Cheques or Money Orders payable to **The Royal Canadian Legion**. Or e-transfer to RCLBOOKKEEPER@MBNWO.CA
- Enclosed Cheque, Money Order or Cash in the amount of \$\_\_\_\_\_

**Branch Secretaries** - When notifying Zone Commanders of the names of winners please verify that each participant has a current membership card or receipt for the current year of play. Form attached for your use. (See "Legion Sports Program" booklet).

**Zone Commanders** - Please ensure that the verification of each participant is forwarded to your District Commander.



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2022 COMMAND CRIBBAGE TOURNAMENT  
**ZONE LEVEL Page 1 of 2**

**To: Zone Commander # \_\_\_\_\_ District # \_\_\_\_\_ Date: \_\_\_\_\_**

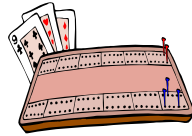
This is to verify that each participant at Zone level has a current membership card or receipt for the current year of play. (See "Legion Sports Program" booklet).

**TEAMS**

| BRANCH NAME & # | NAME | M/SHIP CATEGORY | M/SHIP # |
|-----------------|------|-----------------|----------|
| 1.              |      |                 |          |
|                 |      |                 |          |
|                 |      |                 |          |
| Spare           |      |                 |          |
| 2.              |      |                 |          |
|                 |      |                 |          |
|                 |      |                 |          |
| Spare           |      |                 |          |
| 3.              |      |                 |          |
|                 |      |                 |          |
|                 |      |                 |          |
| Spare           |      |                 |          |
| 4.              |      |                 |          |
|                 |      |                 |          |
|                 |      |                 |          |
| Spare           |      |                 |          |



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**ZONE LEVEL Page 2 of 2**

To: Zone Commander # \_\_\_\_\_ District # \_\_\_\_\_ Date: \_\_\_\_\_

This is to verify that each participant at Zone level has a current membership card or receipt for the current year of play. (See "Legion Sports Program" booklet).

**DOUBLES**

| BRANCH NAME & # | NAME | M/SHIP CATEGORY | M/SHIP # |
|-----------------|------|-----------------|----------|
| 1.              |      |                 |          |
|                 |      |                 |          |
| 2.              |      |                 |          |
|                 |      |                 |          |
| 1.              |      |                 |          |
|                 |      |                 |          |
| 2.              |      |                 |          |
|                 |      |                 |          |

**SINGLES**

| BRANCH NAME & # | NAME | M/SHIP CATEGORY | M/SHIP # |
|-----------------|------|-----------------|----------|
| 1.              |      |                 |          |
| 2.              |      |                 |          |
| 3.              |      |                 |          |
| 4.              |      |                 |          |

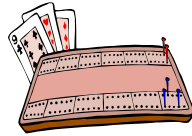
\_\_\_\_\_  
Branch Secretary

**DO NOT SEND THIS FORM TO PROVINCIAL COMMAND**

**ZONE COMMANDERS:** Please ensure that the verification of each participant is forwarded to your District Commander. **NOTE:** Names, Initials and Membership Numbers **MUST** be exactly as shown on the member's Legion card.



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2022 COMMAND CRIBBAGE TOURNAMENT  
**DISTRICT WINNER Page 1 of 2**

**TO: ALL DISTRICT COMMANDERS:**

**DISTRICT NO.** \_\_\_\_\_

**Winning Team - Branch Name & #:** \_\_\_\_\_

|       | NAME | M/SHIP CATEGORY | M/SHIP # |
|-------|------|-----------------|----------|
| 1     |      |                 |          |
| 2     |      |                 |          |
| 3     |      |                 |          |
| 4     |      |                 |          |
| Spare |      |                 |          |

**Winning Doubles Branch Name & #:** \_\_\_\_\_

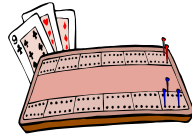
|   | NAME | M/SHIP CATEGORY | M/SHIP # |
|---|------|-----------------|----------|
| 1 |      |                 |          |
| 2 |      |                 |          |

**Winning Doubles Branch Name & #:** \_\_\_\_\_

|   | NAME | M/SHIP CATEGORY | M/SHIP # |
|---|------|-----------------|----------|
| 1 |      |                 |          |
| 2 |      |                 |          |



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**DISTRICT WINNER Page 2 of 2**

**TO: ALL DISTRICT COMMANDERS:**

**DISTRICT NO.** \_\_\_\_\_

**Winning Singles**

| NAME | M/SHIP CATEGORY | M/SHIP # | BRANCH |
|------|-----------------|----------|--------|
|      |                 |          |        |
|      |                 |          |        |
|      |                 |          |        |
|      |                 |          |        |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
District Commander

**NOTE:**

Immediately following District Playoffs forward a copy to Host Branch, a copy to Command Office and retain a copy for District Files.

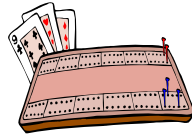
Names, Initials and Membership Numbers **MUST** be exactly as shown on the member's Legion card.

**HOST BRANCH** – The Royal Canadian Legion  
Fort Frances Branch No. 29  
250 Church Street  
Fort Frances, ON P9A 1C8





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**DISTRICT RUNNERS-UP FORM**

**Runners Up Team - Branch Name & # :** \_\_\_\_\_

|       | NAME | M/SHIP CATEGORY | M/SHIP # |
|-------|------|-----------------|----------|
| 1     |      |                 |          |
| 2     |      |                 |          |
| 3     |      |                 |          |
| 4     |      |                 |          |
| Spare |      |                 |          |

**Runners Up Doubles Branch Name & # :** \_\_\_\_\_

|   | NAME | M/SHIP CATEGORY | M/SHIP # |
|---|------|-----------------|----------|
| 1 |      |                 |          |
| 2 |      |                 |          |

**Runners Up Doubles Branch Name & # :** \_\_\_\_\_

|   | NAME | M/SHIP CATEGORY | M/SHIP # |
|---|------|-----------------|----------|
| 1 |      |                 |          |
| 2 |      |                 |          |

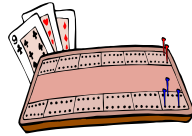
**Runner Up Singles:**

| NAME | M/SHIP CAT | M/SHIP # | BRANCH |
|------|------------|----------|--------|
|      |            |          |        |
|      |            |          |        |
|      |            |          |        |
|      |            |          |        |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
District Commander



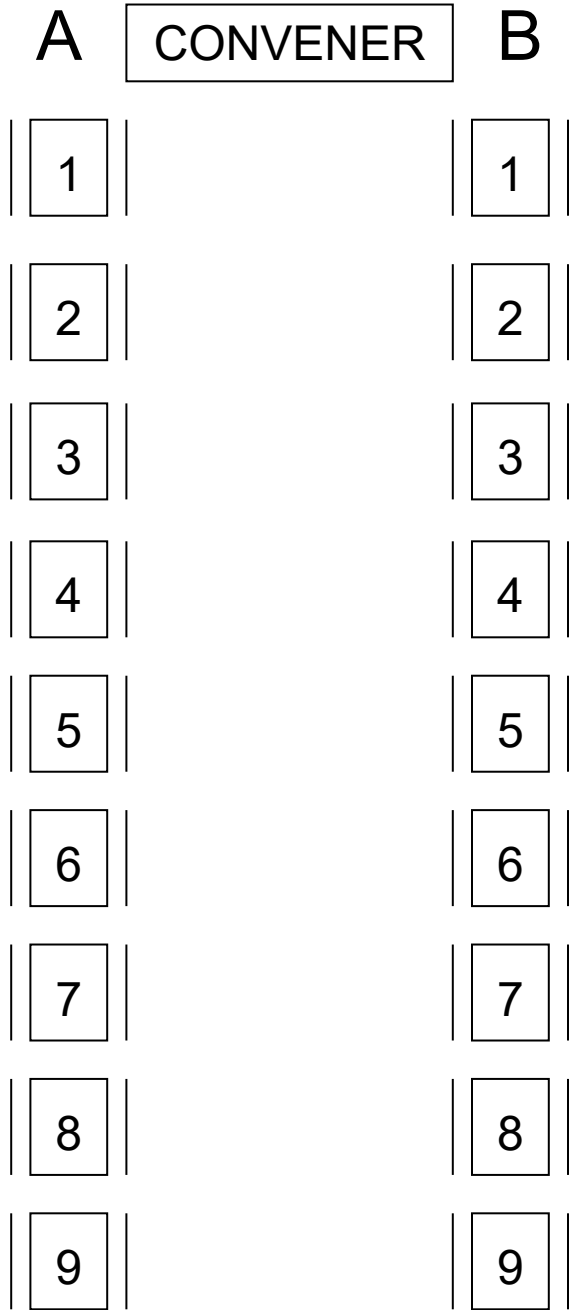
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**CRIBBAGE**

| SINGLES            |       |          | DOUBLES |              |                 | TEAMS          |                                    |
|--------------------|-------|----------|---------|--------------|-----------------|----------------|------------------------------------|
| NAME(S)            |       |          |         |              |                 | DIST. NO.      |                                    |
| SITTING            | A     | B        | MOVING  | A            | B               |                |                                    |
| STARTING TABLE NO. |       |          |         |              |                 |                |                                    |
| Game               | Table | Opponent | Score   | (5)<br>Skunk | (5)<br>D. Skunk | Total<br>Score | Points &<br>Opponents<br>Signature |
| 1                  |       |          |         |              |                 |                |                                    |
| 2                  |       |          |         |              |                 |                |                                    |
| 3                  |       |          |         |              |                 |                |                                    |
| 4                  |       |          |         |              |                 |                |                                    |
| 5                  |       |          |         |              |                 |                |                                    |
| 6                  |       |          |         |              |                 |                |                                    |
| 7                  |       |          |         |              |                 |                |                                    |
| 8                  |       |          |         |              |                 |                |                                    |
| 9                  |       |          |         |              |                 |                |                                    |
| 10                 |       |          |         |              |                 |                |                                    |
| 11                 |       |          |         |              |                 |                |                                    |
| 12                 |       |          |         |              |                 |                |                                    |
| TOTALS             |       |          |         |              |                 |                |                                    |



Moving player(s) shall move to the next higher numbered Table, i.e. TABLE 1 to TABLE 2; except players on TABLE 9 who shall move to TABLE 1

To avoid confusion all sitting players will use GREEN Pegs and all moving players will use RED Pegs.

Playing cards will be moved in the opposite rotation to the players, i.e. TABLE 2 to TABLE 1, at the same time as the players move.