



Manitoba & Northwestern Ontario Command

The Royal Canadian Legion

563 St. Mary's Road
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February 2020

TO: ALL BRANCHES, DISTRICT, DEPUTY, ZONE COMMANDERS &
DISTRICT SPORTS CHAIRMEN

**RE: 2020 COMMAND REGULAR GOLF TOURNAMENT
CARMAN BRANCH NO. 18
SATURDAY, AUGUST 15 & SUNDAY, AUGUST 16, 2020**

Attached please find information regarding the Command Regular Golf Tournament, together with the official entry form. All regulations regarding this tournament are contained in the Legion Sports Program. It is **imperative** that the regulations be strictly adhered to. To do otherwise may result in disqualification in this years' tournament.

2020 Senior Host is: Carman Branch #18
28-1st Street N.W.
Carman, MB R0G 0J0
Ph: 204-745-2454; Fax: 204-745-6004
Email: legion18@mymts.net

Contact Information: Dean Hager, Sports Chairman
204-750-3155
Email: GolfCarmanMB@hotmail.com

Note:

BRANCH ENTRIES AND ENTRY FEES MUST BE IN COMMAND OFFICE AT THE CLOSE OF THE BUSINESS DAY OF **TUESDAY, JUNE 16, 2020**. ENTRIES RECEIVED AFTER THIS DATE **WILL NOT BE CONSIDERED, REGARDLESS OF THE POSTMARK DATE OF THE ENTRY. LATE ENTRIES WILL NOT BE ACCEPTED.**

DISTRICT ENTRIES AND ENTRY FEES (\$100.00 PER TEAM) MUST BE IN COMMAND OFFICE AT THE CLOSE OF THE BUSINESS DAY OF **TUESDAY, AUGUST 4, 2020**. ENTRIES RECEIVED AFTER THIS DATE **WILL NOT BE CONSIDERED, REGARDLESS OF THE POSTMARK DATE OF THE ENTRY. LATE ENTRIES WILL NOT BE ACCEPTED!**

Yours fraternally,

Don Lemon, Command Sports Chairman

Note: this circular is available on the Command Website – www.mbnwo.ca

2020 PROVINCIAL COMMAND REGULAR GOLF CHAMPIONSHIP SCHEDULE OF EVENTS

HOST: CARMAN BRANCH NO. 18
28 – 1ST STREET N.W.
CARMAN, MB R0G 0J0
CONTACT: DEAN HAGER, SPORTS CHAIRMAN
TEL: 204-750-3155
Email: GolfCarmanMB@hotmail.com

DATE: SUNDAY, AUGUST 16th, 2020
CARMAN GOLF AND CURLING CLUB
9:00 AM SHOTGUN START
(PLEASE BE AT YOUR ASSIGNED TEE BOX BY 8:45 AM)

REGISTRATION: CARMAN BRANCH NO.18
SATURDAY AUGUST 15TH, 2020 – 3 PM – 6 PM AT THE BRANCH
(NO ENTRIES WILL BE ACCEPTED AT THE GOLF COURSE)

NOTE:

- a) All those qualified to compete must inform the Carman Sports Chairman via email or phone with the following information no later than August 8th.
 - 1) If they will be competing but not attending the banquet
 - 2) How many tickets they will require (including guests) for the banquet.Pre-booking is required to ensure the proper number of meals and tee boxes are reserved.
- b) No registrations will be accepted at the Golf Course. If unable to attend the Saturday registration, then your registration & payment must be received via mail prior to the registration date of August 15th. **No credit cards/debit accepted.**
- c) Each player must register individually.
- d) Each player must produce a membership card in good standing. Those mailing in registration are to provide a photocopy/picture of their membership card. No exceptions.
- e) The draw, based on the proper pre-registration, will be available by August 10th. It will be posted both at the Branch and on the Carman Legion Facebook page. Please do not call the branch.
- f) Competition is 18-hole shot gun start format. RCGA rules will govern play with local rules in effect.
- g) Power and pull carts are not included in the registration fee. Contact the Carman Golf Club well in advance to book, or to notify if you are bringing your own power cart.

REGISTRATION FEE: THE FEE IS \$70.00 PER PLAYER. THIS INCLUDES THE BANQUET ON SATURDAY AND A LIGHT LUNCH ON SUNDAY AT THE CONCLUSION OF PLAY.

ALL PARTICIPANTS MUST PAY THE REGISTRATION FEE

DRAW: THE DRAW WILL BE POSTED AT THE BRANCH AND ONLINE BY AUGUST 10, 2020.

BANQUET: STEAK FRY - SATURDAY, AUGUST 15, 2020 AT 6 PM AT CARMAN LEGION LA HALL (attached to Carman Legion)
NON-GOLFERS \$25.00 FOR SUPPER – ADDITIONAL TICKETS MUST BE PURCHASED DURING REGISTRATION ONLY.

PRACTICE ROUND: PRACTICE ROUND(S) ON SATURDAY, AUGUST 15, 2020 ARE NOT INCLUDED IN YOUR REGISTRATION FEE. THEY MUST BE BOOKED A WEEK IN ADVANCE WITH THE GOLF COURSE DIRECTLY. CONTACT CARMAN GOLF & CURLING CLUB AT 1-204-745-2366.

CHAMPIONSHIP ROUND: PLAY WILL BE AT THE CARMAN GOLF & CURLING CLUB - 18 HOLES - SHOTGUN START AT 9:00 AM SUNDAY, AUGUST 16, 2020. RCGA RULES WILL GOVERN PLAY WITH LOCAL RULES IN EFFECT.

TROPHY PRESENTATION: TROPHIES WILL BE AWARDED AT THE CONCLUSION OF PLAY AT THE CARMAN LEGION CLUBROOM.

NOTE: **ALL SIGNED SCORE CARDS MUST BE TURNED IN TO THE BRANCH (NOT THE GOLF CLUB) WITHIN ONE (1) HOUR AFTER COMPLETING COMPETITION.**

ACCOMMODATIONS:

THE OXBOW INN
11 Main Street, Carman, MB
Tel: 1-204-745-6176

CARMAN MOTOR INN
44 Centre Avenue, Carman, MB
Tel: 1-204-745-3733

RIVERWALK BED & BREAKFAST
33 – 2ND Avenue, Carman, MB
Tel: 1-204-745-3451

KINGS PARK CAMPGROUND
30 Kings Park Road, Carman, MB
Tel: 1-204-745-3814

BELL AURA BED & BREAKFAST
77 – 2nd Avenue S.W., Carman, MB
Tel: 1-204-745-6787

BISHOP BAY BED & BREAKFAST
94 Bishop Bay, Carman, MB
Tel: 1- 204-745-9692

ALL ROOM BOOKINGS ARE THE RESPONSIBILITY OF THE GOLF PLAYERS.

Note: this circular is available on the Command Website – www.mbnwo.ca



COMMAND REGULAR GOLF TOURNAMENT 2020

BRANCH ENTRY FORM

Branch Name & No

District

Zone

ENTRY FEES

Each branch may enter a maximum of three 4-man teams. A payment of \$35.00 (Thirty Five Dollars) per team is required.

of teams _____ x \$35.00 = _____
Payment Enclosed

- ✓ Ensure payment is made payable to The Royal Canadian Legion Command.
- ✓ This Branch Entry Form along with the entry fee must be in Command office at the close of the business day of **Tuesday, June 16, 2020**. Entries received after this date will not be considered, regardless of the postmark date of the entry. Late entries will not be accepted.
- ✓ Entry Fees are Non-refundable.



1. Forward a copy of this entry form to your Zone Commander. Doing so will confirm that your branch has filed an entry with Command.
2. Retain a copy for your records.

Branch Authorized Signature _____



COMMAND REGULAR GOLF TOURNAMENT 2020

DISTRICT ENTRY FORM

Send this completed form to your District Commander

District Commander: _____

District #: _____

Completion and signature of the Branch Secretary below verifies that they:

- ✓ Ensured the verification of each golfer participating at District level is a current member of the Branch
- ✓ Forwarded the completed form to the District Commander noted above
- ✓ Confirmed Names, Initials and Membership Numbers are exactly as shown on the member's Legion Card

BRANCH NAME & NUMBER: _____

Competitor	Membership Category	Membership No.

Signature: _____

Branch Secretary

Date: _____

**FORWARD THIS FORM TO YOUR DISTRICT COMMANDER
PLEASE DO NOT SUBMIT THIS FORM TO COMMAND**



COMMAND REGULAR GOLF TOURNAMENT 2020
DISTRICT to PROVINCIAL ENTRY FORM

District # _____

WINNING TEAMS PARTICIPATING AT PROVINCIAL TOURNAMENT
Each District may enter 4 – 4-man teams
(if Districts do not have the 4 teams maximum after the deadline date, other Districts can add more than 4 teams to a maximum of 36 teams total)

<u>Branch Name and #</u> _____	
<u>Team Member Name</u>	<u>Team Member Number</u>
<u>Spare</u>	

<u>Branch Name and #</u> _____	
<u>Team Member Name</u>	<u>Team Member Number</u>
<u>Spare</u>	

<u>Branch Name and #</u> _____	
<u>Team Member Name</u>	<u>Team Member Number</u>
<u>Spare</u>	



COMMAND REGULAR GOLF TOURNAMENT 2020
DISTRICT to PROVINCIAL ENTRY FORM

Branch Name and # _____	
<u>Team Member Name</u>	<u>Team Member Number</u>
Spare	

Please Note Immediately following District Playoffs:

- forward ONE (1) copy to Host Branch – **Carman Branch No. 18**
- forward ONE (1) copy to Command Office
- retain ONE (1) copy for District files
- forward ONE (1) copy to each Branch listed on Provincial Entry Form
- Names, Initials and Membership Numbers MUST be exactly as shown on the member's Legion Card.
- If your District is not competing, please forward a "NIL" return to Command Office.

WINNING BRANCHES

Your payment of \$100.00 per team, which covers the entry fee, is required at Command Office at the close of the business day on Tuesday, August 4, 2020. Entries received after this date will not be considered, regardless of the postmark date of the entry.

Cheque to be made payable to The Royal Canadian Legion Command.
Entry fee is \$25.00 per player, maximum \$100.00 per team.

Signature of District Commander or representative: _____