



Manitoba & Northwestern Ontario Command

*The Royal Canadian Legion*

563 St. Mary's Road  
Winnipeg, MB. R2M 3L6

Tel: (204) 233-3405 Fax: (204) 237-1775

Email: [mblegion@mbnwo.ca](mailto:mblegion@mbnwo.ca)

February 2018

TO: ALL BRANCHES, DISTRICT, DEPUTY, ZONE COMMANDERS &  
DISTRICT SPORTS CHAIRMEN

**RE: 2019 COMMAND REGULAR GOLF TOURNAMENT  
WINNIPEG BRANCH NO. 04  
SATURDAY, AUGUST 24, & SUNDAY, AUGUST 25, 2019**

Attached please find information regarding the Command Regular Golf Tournament, together with the official entry form. All regulations regarding this tournament are contained in the Legion Sports Program. It is **imperative** that the regulations be strictly adhered to. To do otherwise may result in disqualification in this years' tournament.

2019 Regular Host is: St. James Branch #4  
1755 Portage Avenue  
Winnipeg, MB R3J OE6

Contact Information: Mike Thayer, Branch President, 204-888-2860, Cell -204-998-1116  
Email: [legion4@shaw.ca](mailto:legion4@shaw.ca)  
MaryAnne McGibney, Sports Chairman, 204-981-2635  
Email: [maryannemcgibney@gmail.com](mailto:maryannemcgibney@gmail.com)  
Doc Halladay, Assistant/Coordinator, 204-793-1303  
E-mail: [darcyh@mymts.net](mailto:darcyh@mymts.net)

**Note:**

**BRANCH ENTRIES AND ENTRY FEES** MUST BE IN COMMAND OFFICE AT THE CLOSE OF THE BUSINESS DAY OF **TUESDAY, JUNE 25, 2019**. ENTRIES RECEIVED AFTER THIS DATE **WILL NOT BE CONSIDERED, REGARDLESS OF THE POSTMARK DATE OF THE ENTRY. LATE ENTRIES WILL NOT BE ACCEPTED.**

**DISTRICT ENTRIES AND ENTRY FEES** (\$100.00 PER TEAM) MUST BE IN COMMAND OFFICE AT THE CLOSE OF THE BUSINESS DAY OF **TUESDAY, AUGUST 13, 2019**. ENTRIES RECEIVED AFTER THIS DATE **WILL NOT BE CONSIDERED, REGARDLESS OF THE POSTMARK DATE OF THE ENTRY. LATE ENTRIES WILL NOT BE ACCEPTED!**

Yours fraternally,

*Rick Bennett*, Command Sports Chairman

**\*Note: this circular is available on the Command Website – [www.mbnwo.ca](http://www.mbnwo.ca)\***

## **2019 PROVINCIAL COMMAND REGULAR GOLF CHAMPIONSHIP SCHEDULE OF EVENTS**

**HOST:** ST. JAMES BRANCH NO. 4  
1755 PORTAGE AVENUE  
WINNIPEG, MB R3J OE6  
CONTACT: MARYANNE MCGIBNEY, SPORTS CHAIRMAN  
TEL: 204-981-2635  
Email: maryannemcgibney@gmail.com

**DATE:** SUNDAY, AUGUST 25th, 2019  
JOHN BLUMBERG GOLF COURSE, 4540 PORTAGE AVENUE  
8:00 AM SHOTGUN START  
(PLEASE BE AT YOUR ASSIGNED TEE BOX BY 7:45 AM)

**REGISTRATION:** ST. JAMES BRANCH NO. 4  
SATURDAY AUGUST 24<sup>TH</sup>, 2019 – 3 PM – 6 PM AT THE BRANCH  
(NO ENTRIES WILL BE ACCEPTED AT THE GOLF COURSE)

**NOTE:**

- a) All those qualified to compete must inform the St. James Sports Chairman via email or phone the following information no later than August 13<sup>th</sup>.
  - 1) will be competing but not attending the banquet
  - 2) will require how many tickets (counting guests) for the banquet.

**This to be done to allow the Host to properly book the number of meals and tee boxes. Would be appreciated and make the weekend smooth running. Please help us with this!**
- b) No registrations @ the Golf Club. If unable to attend the Saturday registration, then your registration & payment must be received via mail prior to the registration date of August 24th. No credit cards/debit accepted.
- c) Each player must register individually.
- d) Each player must produce a membership card in good standing. Those mailing in registration are to provide a photo copy of same. No exceptions.
- e) The draw, based on the proper pre-registration, will be available by August 19th. It will be posted at the Branch. No calls to Branch please.
- f) Competition is 18-hole shot gun format. RCGA rules will govern play with local rules in effect.
- g) Contact #4 Legion well in advance to notify THEM if you are bringing your own power cart

**REGISTRATION FEE:** THE FEE IS \$70.00 PER PLAYER. THIS INCLUDES GOLF/ POWER CART, BUD/SPUD/STEAK DINNER ON SATURDAY EVENING WITH LIVE BAND AND LIGHT LUNCH SUNDAY ON CONCLUSION OF PLAY AT ST. JAMES LEGION #4.

**ALL PARTICIPANTS MUST PAY THE REGISTRATION FEE**

**DRAW:** THE DRAW WILL BE POSTED AT THE BRANCH BY AUGUST 19, 2019.

**BANQUET:** BUD/SPUD/STEAK DINNER – SATURDAY, AUGUST 24, 2019 AT 6 PM AT ST. JAMES LEGION #4  
NON-GOLFERS \$20.00 FOR SUPPER – ADDITIONAL TICKETS MUST BE PURCHASED DURING REGISTRATION ONLY.

**PRACTICE ROUND:** PRACTICE ROUND(S) ON SATURDAY ARE NOT INCLUDED IN YOUR REGISTRATION FEE. THEY MUST BE BOOKED A WEEK IN ADVANCE WITH THE GOLF CLUB DIRECTLY. CONTACT JOHN BLUMBERG GOLF COURSE 204-986-3490/204-799-6229

**CHAMPIONSHIP ROUND:** PLAY WILL BE AT THE JOHN BLUMBERG GOLF COURSE - 18 HOLES - SHOTGUN START AT 8:00 AM SUNDAY, AUGUST 25, 2019. RCGA RULES WILL GOVERN PLAY WITH LOCAL RULES IN EFFECT.

**TROPHY PRESENTATION:** TROPHIES WILL BE AWARDED AT THE CONCLUSION OF PLAY AT THE ST.JAMES LEGION CLUBROOM.

**NOTE:** **ALL SIGNED SCORE CARDS MUST BE TURNED IN TO THE BRANCH (NOT GOLF CLUB) WITHIN ONE (1) HOUR AFTER COMPLETING COMPETITION.**

**ACCOMMODATIONS:**

VISCOUNT GORT HOTEL  
1670 Portage Avenue, Winnipeg, MB  
Tel: 204-775-0451/1-800-665-1122  
Online: [reservations@viscount-gort.com](mailto:reservations@viscount-gort.com)

BEST WESTERN AIRPORT  
1715 Wellington Avenue, Winnipeg, MB  
Tel: 204-775-9889  
Online: [booking.com](http://booking.com)

ASSINIBOINE HOTEL  
1975 Portage Ave, Winnipeg, MB  
Tel: 204-888-4806  
Online: [booking.com](http://booking.com)

COMFORT INN AIRPORT  
1770 Sargent Avenue, Winnipeg, MB  
Tel: 204-783-5627  
Online: [Expedia.ca](http://Expedia.ca)

AIRPORT MOTOR INN  
1800 Ellice Ave, Winnipeg, MB  
Tel: 204-783-7035  
Online: [booking.com](http://booking.com)

HILTON AIRPORT SUITES  
1800 Wellington Avenue, Winnipeg, MB  
Tel: 204-783-1700  
Online: [Hilton.com](http://Hilton.com)

ALL ROOM BOOKINGS ARE THE RESPONSIBILITY OF THE GOLF PLAYERS.

**\*Note: this circular is available on the Command Website – [www.mbnwo.ca](http://www.mbnwo.ca)\***



# COMMAND **REGULAR** GOLF TOURNAMENT 2019

## BRANCH ENTRY FORM

**Branch Name & No** .....

**District** .....

**Zone** .....

### ENTRY FEES

Each branch may enter a maximum of three 4-man teams. A payment of \$35.00 (Thirty Five Dollars) per team is required.

# of teams \_\_\_\_\_ x \$35.00 = \_\_\_\_\_  
Payment Enclosed

- ✓ Ensure payment is made payable to The Royal Canadian Legion Command.
- ✓ This Branch Entry Form along with the entry fee must be in Command office at the close of the business day of **Tuesday, June 25, 2019**. Entries received after this date will not be considered, regardless of the postmark date of the entry. Late entries will not be accepted.
- ✓ Entry Fees are Non-refundable.

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1. Forward a copy of this entry form to your Zone Commander. Doing so will confirm that your branch has filed an entry with Command.
  2. Retain a copy for your records.

Branch Authorized Signature \_\_\_\_\_



# COMMAND REGULAR GOLF TOURNAMENT 2019

## DISTRICT ENTRY FORM

Send this completed form to your District Commander

District Commander: \_\_\_\_\_

District #: \_\_\_\_\_

### **Completion and signature of the Branch Secretary below verifies that:**

- ✓ Ensured the verification of each golfer participating at District level is a current member of the Branch
- ✓ Forwarded the completed form to the District Commander noted above
- ✓ Names, Initials and Membership Numbers are exactly as shown on the member's Legion Card

**BRANCH NAME & NUMBER:** \_\_\_\_\_

<b>Competitor</b>	<b>Membership Category</b>	<b>Membership No.</b>

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Branch Secretary

**FORWARD THIS FORM TO YOUR DISTRICT COMMANDER  
\*\*PLEASE DO NOT SUBMIT THIS FORM TO COMMAND\*\***



**COMMAND REGULAR GOLF TOURNAMENT 2019**  
**DISTRICT to PROVINCIAL ENTRY FORM**

District # \_\_\_\_\_

**WINNING TEAMS PARTICIPATING AT PROVINCIAL TOURNAMENT**  
**Each District may enter 4 – 4-man teams**  
**(if Districts do not have the 4 teams maximum after the deadline date, other Districts can add more than 4 teams to a maximum of 36 teams total)**

<b><u>Branch Name and #</u></b> _____	
<b><u>Team Member Name</u></b>	<b><u>Team Member Number</u></b>
<u>Spare</u>	

<b><u>Branch Name and #</u></b> _____	
<b><u>Team Member Name</u></b>	<b><u>Team Member Number</u></b>
<u>Spare</u>	

<b><u>Branch Name and #</u></b> _____	
<b><u>Team Member Name</u></b>	<b><u>Team Member Number</u></b>
<u>Spare</u>	



**COMMAND REGULAR GOLF TOURNAMENT 2019**  
**DISTRICT to PROVINCIAL ENTRY FORM**

<b><u>Branch Name and #</u></b> _____	
<b><u>Team Member Name</u></b>	<b><u>Team Member Number</u></b>
<b><u>Spare</u></b>	

Please Note Immediately following District Playoffs:

- forward ONE (1) copy to Host Branch – **St. James Branch No. 04**
- forward ONE (1) copy to Command Office
- retain ONE (1) copy for District files
- forward ONE (1) copy to each Branch listed on Provincial Entry Form
- Names, Initials and Membership Numbers MUST be exactly as shown on the member's Legion Card.
- If your District is not competing, please forward a "NIL" return to Command Office.

**WINNING BRANCHES**

**Your payment of \$100.00 per team, which covers the entry fee, is required at Command Office at the close of the business day on Tuesday, August 13, 2019. Entries received after this date will not be considered, regardless of the postmark date of the entry.**

Cheque to be made payable to The Royal Canadian Legion Command.  
 Entry fee is \$25.00 per player, maximum \$100.00 per team.

Signature of District Commander or representative: \_\_\_\_\_