



Manitoba & Northwestern Ontario Command

The Royal Canadian Legion

563 St. Mary's Road
Winnipeg, MB. R2M 3L6

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February 2018

TO: ALL BRANCHES, DISTRICT, DEPUTY, ZONE COMMANDERS &
DISTRICT SPORTS CHAIRMEN

**RE: 2018 COMMAND SENIOR GOLF TOURNAMENT
CARMAN BRANCH NO. 18
SATURDAY, AUGUST 18 & SUNDAY, AUGUST 19, 2018**

Attached please find information regarding the Command Senior Golf Tournament, together with the official entry form. All regulations regarding this tournament are contained in the Legion Sports Program. It is **imperative** that the regulations be strictly adhered to. To do otherwise may result in disqualification in this years' tournament.

2018 Senior Host is: Carman Branch No. 18
28 – 1st Street N.W.
Carman, MB R0G 0J0

Contact Information: Kyrke Nussey, Branch President, 204-745-2454
Email: legion18@mymts.net
Dale McGillivray, Sports Chairman, 204-750-3626
Email: semple@mymts.net

Note:

BRANCH ENTRIES AND ENTRY FEES MUST BE IN COMMAND OFFICE AT THE CLOSE OF THE BUSINESS DAY OF **TUESDAY, JUNE 19, 2018**. ENTRIES RECEIVED AFTER THIS DATE **WILL NOT BE CONSIDERED, REGARDLESS OF THE POSTMARK DATE OF THE ENTRY. LATE ENTRIES WILL NOT BE ACCEPTED.**

DISTRICT ENTRIES AND ENTRY FEES (\$100.00 PER TEAM) MUST BE IN COMMAND OFFICE AT THE CLOSE OF THE BUSINESS DAY OF **TUESDAY, AUGUST 7, 2018**. ENTRIES RECEIVED AFTER THIS DATE **WILL NOT BE CONSIDERED, REGARDLESS OF THE POSTMARK DATE OF THE ENTRY. LATE ENTRIES WILL NOT BE ACCEPTED!**

Yours fraternally,

Rick Bennett

Command Sports Chairman

Note: this circular is available on the Command Website – www.mbnwo.ca

2018 PROVINCIAL COMMAND SENIOR GOLF CHAMPIONSHIP SCHEDULE OF EVENTS

HOST: CARMAN BRANCH NO 18
28 – 1ST STREET N.W.
CARMAN, MB R0G 0J0
CONTACT: DALE MCGILLIVRAY, SPORTS CHAIRMAN
TEL: 204-750-3626
Email: semple@mymts.net

DATE: SUNDAY, AUGUST 19th, 2018
CARMAN GOLF AND CURLING CLUB
8:30 AM SHOTGUN START
(PLEASE BE AT YOUR ASSIGNED TEE BOX BY 8:15 AM)

REGISTRATION: CARMAN BRANCH NO. 18
SATURDAY AUGUST 18TH, 2018 – 3 PM – 6 PM AT THE BRANCH
(NO ENTRIES WILL BE ACCEPTED AT THE GOLF COURSE)

NOTE:

- a) All those qualified to compete must inform the Carman Sports Chairman via email or phone the following information no later than August 7th.
 - 1) will be competing but not attending the banquet
 - 2) will require how many tickets (counting guests) for the banquet.

This to be done to allow the Host to properly book the number of meals and tee boxes. Would be appreciated and make the weekend smooth running. Please help us with this!
- b) No registrations @ the Golf Club. If unable to attend the Saturday registration, then your registration & payment must be received via mail prior to the registration date of August 19th. No credit cards/debit accepted.
- c) Each player must register individually.
- d) Each player must produce a membership card in good standing. Those mailing in registration are to provide a photo copy of same. No exceptions.
- e) The draw, based on the proper pre-registration, will be available by August 12th. It will be posted at the Branch. No calls to Branch please.
- f) Competition is 18-hole shot gun format. RCGA rules will govern play with local rules in effect.
- g) Power & pull carts are not included in registration fee. Contact Golf Club well in advance to book or to notify you are bringing your own power cart

REGISTRATION FEE: THE FEE IS \$65.00 PER PLAYER. THIS INCLUDES THE BANQUET ON SATURDAY EVENING, LUNCH ON SUNDAY AT THE CONCLUSION OF PLAY

ALL PARTICIPANTS MUST PAY THE REGISTRATION FEE

DRAW: THE DRAW WILL BE POSTED AT THE BRANCH BY AUGUST 12, 2018.

BANQUET: BUD/SPUD/STEAK – SATURDAY, AUGUST 18, 2018 AT 6 PM IN THE CARMAN LEGION HALL.
NON-GOLFERS \$25.00 FOR SUPPER – ADDITIONAL TICKETS MUST BE PURCHASED DURING REGISTRATION ONLY.

PRACTICE ROUND: PRACTICE ROUND(S) ON SATURDAY ARE NOT INCLUDED IN YOUR REGISTRATION FEE. THEY MUST BE BOOKED A WEEK IN ADVANCE WITH THE GOLF CLUB DIRECTLY. CONTACT CARMAN GOLF & COUNTRY CLUB AT 204-745-2366.

CHAMPIONSHIP ROUND: PLAY WILL BE AT THE CARMAN GOLF COURSE - 18 HOLES - SHOTGUN START AT 8:30 AM SUNDAY, AUGUST 19, 2018. RCGA RULES WILL GOVERN PLAY WITH LOCAL RULES IN EFFECT.

TROPHY PRESENTATION: TROPHIES WILL BE AWARDED AT THE CONCLUSION OF PLAY AT THE CARMAN LEGION CLUBROOM.

NOTE: **ALL SIGNED SCORE CARDS MUST BE TURNED IN TO THE BRANCH (NOT GOLF CLUB) WITHIN ONE (1) HOUR AFTER COMPLETING COMPETITION.**

ACCOMMODATIONS:

Oxbow Inn
11 Main Street South
Carman, MB R0G 0J0
204-745-6176

Carman Motor Inn
44 Center Avenue West
Carman, MB R0G 0JH0
204-745-3733

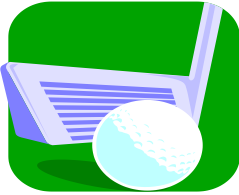
Bell Aura Bed & Breakfast
77 – 2nd Avenue S.W.
Carman, MB R0G 0J0
204-745-6787

Riverwalk Bed & Breakfast
33 – 2nd Avenue S.E.
Carman, MB R0G 0J0
204-745-3451

Bishop Bay Bed & Breakfast
94 Bishop Bay
Carman, MB R0G 0J0
204-745-9692

ALL ROOM BOOKINGS ARE THE RESPONSIBILITY OF THE GOLF PLAYERS.

Note: this circular is available on the Command Website – www.mbnwo.ca



COMMAND SENIOR GOLF TOURNAMENT 2018

BRANCH ENTRY FORM

Branch Name & No _____

District _____

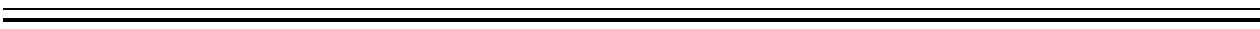
Zone

ENTRY FEE'S

Each branch may enter a maximum of three 4-man teams. A payment of \$35.00 (Thirty Five Dollars) per team is required.

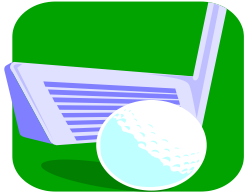
of teams _____ x \$35.00 = _____
Payment Enclosed

- ✓ Ensure payment is made payable to The Royal Canadian Legion Command.
- ✓ This Branch Entry Form along with the entry fee must be in Command office at the close of the business day of **Tuesday, June 19, 2018**. Entries received after this date will not be considered, regardless of the postmark date of the entry. Late entries will not be accepted.
- ✓ Entry Fees are Non-refundable.



1. Forward a copy of this entry form to your Zone Commander. Doing so will confirm that your branch has filed an entry with Command.
2. Retain a copy for your records.

Branch Authorized Signature _____



COMMAND SENIOR GOLF TOURNAMENT 2018

DISTRICT ENTRY FORM

Send this completed form to your District Commander

District Commander: _____

District #: _____

Completion and signature of the Branch Secretary below verifies that:

- ✓ Ensured the verification of each golfer participating at District level is a current member of the Branch
- ✓ Forwarded the completed form to the District Commander noted above
- ✓ Names, Initials and Membership Numbers are exactly as shown on the member's Legion Card

BRANCH NAME & NUMBER: _____

Competitor	Membership Category	Membership No.

Signature: _____

Branch Secretary

Date: _____

FORWARD THIS FORM TO YOUR DISTRICT COMMANDER

****PLEASE DO NOT SUBMIT THIS FORM TO COMMAND****



COMMAND SENIOR GOLF TOURNAMENT 2018

DISTRICT to PROVINCIAL ENTRY FORM

District # _____

WINNING TEAMS PARTICIPATING AT PROVINCIAL TOURNAMENT

Each District may enter 4 – 4-man teams

(if Districts do not have the 4 teams maximum after the deadline date, other Districts can add more than 4 teams to a maximum of 36 teams total)

Branch Name and # _____	
<u>Team Member Name</u>	<u>Team Member Number</u>
<u>Spare</u>	

Branch Name and # _____	
<u>Team Member Name</u>	<u>Team Member Number</u>
<u>Spare</u>	

Branch Name and # _____	
<u>Team Member Name</u>	<u>Team Member Number</u>
<u>Spare</u>	



COMMAND SENIOR GOLF TOURNAMENT 2018

DISTRICT to PROVINCIAL ENTRY FORM

Branch Name and # _____	
Team Member Name	Team Member Number
<u>Spare</u>	

Please Note Immediately following District Playoffs:

- forward ONE (1) copy to Host Branch – **Carman Branch No. 18**
- forward ONE (1) copy to Command Office
- retain ONE (1) copy for District files
- forward ONE (1) copy to each Branch listed on Provincial Entry Form
- Names, Initials and Membership Numbers MUST be exactly as shown on the member's Legion Card.
- If your District is not competing, please forward a "NIL" return to Command Office.

WINNING BRANCHES

Your payment of \$100.00 per team, which covers the entry fee, is required at Command Office at the close of the business day on Tuesday, August 7, 2018. Entries received after this date will not be considered, regardless of the postmark date of the entry.

Cheque to be made payable to The Royal Canadian Legion Command.
Entry fee is \$25.00 per player, maximum \$100.00 per team.

Signature of District Commander or representative: _____